



COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOUTHEAST REGIONAL OFFICE  
20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 508-946-2700

DEVAL L. PATRICK  
Governor

TIMOTHY P. MURRAY  
Lieutenant Governor

IAN A. BOWLES  
Secretary

LAURIE BURT  
Commissioner

JAN 03 2011

Wychmere Harbor Functions LP  
c/o A. M. Wilson Associates, Inc.  
20 Rascally Rabbit Road, Unit 3  
Marstons Mills, MA 02648

**RE: ISSUANCE OF CHAPTER 91 WATERWAYS LICENSE**  
**Waterways License Application No. W10-3145, License No. 12939**  
**Wychmere Harbor Functions LP, Wychmere Harbor, 23 Snow Inn Road, Harwich**

Dear Sir or Madam,

The Department of Environmental Protection hereby issues the above-referenced Waterways License, enclosed, authorizing you to perform certain activities pursuant to M.G.L. c. 91, the Public Waterfront Act and its regulations 310 CMR 9.00. Any change in use or alteration of any structure or fill not authorized by this license may render this license void.

This License is not final until all administrative appeal periods from this License have elapsed, or if such an appeal has been taken, until all proceedings before the Department have been completed. The appeal period is for twenty-one (21) days. No work shall be undertaken until the License has become final and has been recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property

**RECORDING OF THE LICENSE**

This License must be recorded at the Registry of Deeds or, if registered land, with the Land Registration Office within sixty (60) days from the date of license issuance. In the case of recorded land, the License shall also be noted in the Registry's Grantor Index under the name of the owner of the land upon which the project is located. In the case of the registered land, the License shall be noted on the Land Court Certificate of Title of the owner of the land upon which the project is located. Failure to record this license within sixty (60) days of the date of issuance will render this license void pursuant to 310 CMR 9.18.

A Waterways License Recordation Notice Form has been enclosed for your use in notifying the Department of the recording information for this License. Failure to notify the Department of the recording of this license is a violation of 310 CMR 9.00 and is subject to enforcement action by the Department.

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD# 866-539-7622 or 617-574-6868.

DEP on the World Wide Web: <http://www.mass.gov/dep>

Printed on Recycled Paper

**ISSUANCE OF CHAPTER 91 WATERWAYS LICENSE**  
**Waterways License Application No. W10-3145, License No. 12939**  
**Wychmere Harbor Functions LP, Wychmere Harbor, 23 Snow Inn Road, Harwich**

Mass. Department of Environmental Protection  
Commonwealth Master Lockbox  
P.O. Box 4062  
Boston, Massachusetts 02211

What information must be included in the hearing request?

Pursuant to 310 CMR 9.17(3), any Notice of Claim requesting an adjudicatory hearing must include the following information:

- (a) the MassDEP Waterways Application File Number;
- (b) the complete name, address, fax number and telephone number of the applicant;
- (c) the address of the project;
- (d) the complete name, address, fax number, and telephone number of the party filing the request and, if represented by counsel, the name, address, fax number, and phone number of the attorney;
- (e) if claiming to be a person aggrieved, the specific facts that demonstrate that the party satisfies the definition of "aggrieved person" found in 310 CMR 9.02;
- (f) a clear statement that a formal adjudicatory hearing is being requested;
- (g) a clear statement of the facts which are the grounds for the proceedings, the specific objections to the MassDEP's written decision, and the relief sought through the adjudicatory hearing, including specifically the changes desired in the final written decision; and
- (h) a statement that a copy of the request has been sent to: the applicant and the municipal official of the city or town where the project is located.

Dismissal of request

The request for appeal will be dismissed if the filing fee is not paid, unless the appellant is exempt or is granted a waiver. The filing fee is not required if the appellant is a city or town (or municipal agency), county, or district of the Commonwealth of Massachusetts, or a municipal housing authority. The Department may waive the adjudicatory hearing filing fee pursuant to 310 CMR 4.06(2) for a person who shows that paying the fee will create an undue financial hardship. A person seeking a waiver must file an affidavit setting forth the facts believed to support the claim of undue financial hardship together with the hearing request as provided above.

Please feel free to contact Lisa Ramos of the Waterways Regulation Program, (508) 946-2748, if you have any questions pertaining to the recording of your Waterways License or Certificate of Compliance.

Sincerely,

*David E. Hill*

for Elizabeth A. Kouloheras, Chief  
Wetlands and Waterways Program

cc: w/enc. Ben Lynch, Waterways Section Chief, DEP Boston  
Office of Coastal Zone Management  
Harwich Harbormaster  
Wychmere Harbor Functions LP

Lisa Ramos  
Department of Environmental Protection  
Waterways Regulation Program  
20 Riverside Drive  
Lakeville, MA 02347

RE: Waterways Application No. W10-3145, License No. 12939, Transmittal #X233190  
Wychmere Harbor Channel, Harwich, Barnstable County

Dear Ms. Ramos:

This is to notify you that the above referenced Waterways license was recorded with the appropriate Registry of Deeds / Land Court for this project location and to provide your office with the following recordation information.

Date of Recordation: \_\_\_\_\_

County Registry of Deeds: \_\_\_\_\_

Book number \_\_\_\_\_ and page number(s) \_\_\_\_\_

Land Court: \_\_\_\_\_

Land Court Lot # \_\_\_\_\_ Plan # \_\_\_\_\_

Certificate Document Number \_\_\_\_\_

We will notify your office in writing of the date the authorized work or change in use is completed.

Sincerely,

\_\_\_\_\_, Chapter 91 Waterways Licensee

**LICENSE VOID  
IF NOT RECORDED  
WITHIN 60 DAYS  
OF ISSUANCE**

# The Commonwealth of Massachusetts



No. 12939

*Whereas, Wychmere Harbor Functions LP*

of -- Boston -- in the County of -- Suffolk -- and Commonwealth aforesaid, has applied to the Department of Environmental Protection for license to -- amend License No. 9320 to include berthing for up to nine (9) vessels along the existing pier --

and has submitted plans of the same; and whereas due notice of said application, ~~and of the time and place fixed for a hearing thereon,~~ has been given, as required by law, to the -- Board of Selectmen -- of the -- Town of Harwich. --

NOW, said Department, having heard all parties desiring to be heard, and having fully considered said application, hereby, ~~subject to the approval of the Governor,~~ authorizes and licenses the said

-- Wychmere Harbor Functions LP --, subject to the provisions of the ninety-first chapter of the General Laws, and of all laws which are or may be in force applicable thereto, to -- amend License No. 9320 to include berthing for up to nine (9) vessels along the existing pier --

in and over the waters of -- Wychmere Harbor Channel -- at -- 23 Snow Inn Road -- in the -- Town of Harwich -- and in accordance with the locations shown and details indicated on the accompanying DEP License Plan No. 9320 dated April 4, 2001 (6 sheets) and December 1, 1989 (10 sheets).

The structures hereby authorized shall be limited to the following use(s): to provide a private recreational boating facility as defined by 310 CMR 9.02, effective October 4, 1990.

This license will expire thirty (30) years from May 17, 2002, the date of license issuance of License No. 9320. By written request of the licensee for an amendment, the Department may grant a renewal for the term of years not to exceed that authorized in the original license.

Special Waterways Conditions:

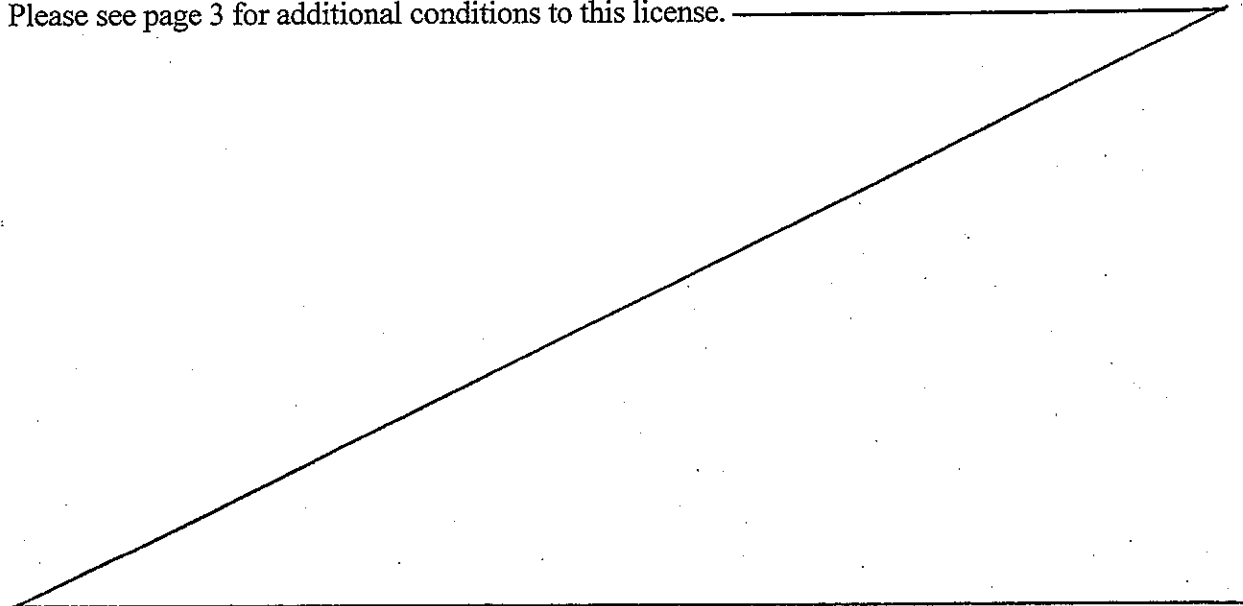
Existing structures previously authorized under Department of Environmental Protection License No. 9320 shall be maintained in accordance with the terms and conditions of said license and plans. Accordingly, the Licensee shall maintain in good repair the public viewing deck and associated pathway with signage as referenced in the Special Conditions of License No. 9320.

A maximum of nine (9) vessels may be berthed along the pier at any one time. Vessels shall be berthed parallel to the pier. Rafting of vessels is not permitted.

No dredging (including, but not limited to the effects of prop wash) is permitted herein.

The project authorized under License No. 9320 has been completed in conformance with the accompanying license plans and the Department has issued a Certificate of Compliance dated September 4, 2008. Since the project use authorized herein will not result in the modification or expansion of existing structures, the issuance of this License, therefore, fulfills the Licensee's obligation to obtain a Certificate of Compliance pursuant to 310 CMR 9.19.

Please see page 3 for additional conditions to this license.



Duplicate of said plan, number 9320 is on file in the office of said Department, and original of said plan accompanies this License, and is to be referred to as a part hereof.

## STANDARD WATERWAYS LICENSE CONDITIONS

1. Acceptance of this Waterways License shall constitute an agreement by the Licensee to conform with all terms and conditions stated herein.
2. This License is granted upon the express condition that any and all other applicable authorizations necessitated due to the provisions hereof shall be secured by the Licensee prior to the commencement of any activity or use authorized pursuant to this License.
3. Any change in use or any substantial structural alteration of any structure or fill authorized herein shall require the issuance by the Department of a new Waterways License in accordance with the provisions and procedures established in Chapter 91 of the Massachusetts General Laws. Any unauthorized substantial change in use or unauthorized substantial structural alteration of any structure or fill authorized herein shall render this Waterways License void.
4. This Waterways License shall be revocable by the Department for noncompliance with the terms and conditions set forth herein. This license may be revoked after the Department has given written notice of the alleged noncompliance to the Licensee and those persons who have filed a written request for such notice with the Department and afforded them a reasonable opportunity to correct said noncompliance. Failure to correct said noncompliance after the issuance of a written notice by the Department shall render this Waterways License void and the Commonwealth may proceed to remove or cause removal of any structure or fill authorized herein at the expense of the Licensee, its successors and assigns as an unauthorized and unlawful structure and/or fill.
5. The structures and/or fill authorized herein shall be maintained in good repair and in accordance with the terms and conditions stated herein and the details indicated on the accompanying license plans.
6. Nothing in this Waterways License shall be construed as authorizing encroachment in, on or over property not owned or controlled by the Licensee, except with the written consent of the owner or owners thereof.
7. This Waterways License is granted subject to all applicable Federal, State, County, and Municipal laws, ordinances and regulations including but not limited to a valid final Order of Conditions issued pursuant to the Wetlands Protection Act, G.L. Chapter 131, s.40.
8. This Waterways License is granted upon the express condition that the use of the structures and/or fill authorized hereby shall be in strict conformance with all applicable requirements and authorizations of the DEP, Division of Water Pollution Control.
9. This License authorizes structure(s) and/or fill on:

X Private Tidelands. In accordance with the public easement that exists by law on private tidelands, the licensee shall allow the public to use and to pass freely upon the area of the subject property lying between the high and low water marks, for the purposes of fishing, fowling, navigation, and the natural derivatives thereof.

Commonwealth Tidelands. The Licensee shall not restrict the public's right to use and to pass freely, for any lawful purpose, upon lands lying seaward of the low water mark. Said lands are held in trust by the Commonwealth for the benefit of the public.

a Great Pond of the Commonwealth. The Licensee shall not restrict the public's right to use and to pass freely upon lands lying seaward of the high water mark for any lawful purpose.

Navigable River and Streams. The Licensee shall not restrict the public's right to use and to pass freely, for any lawful purpose, in the waterway.

No restriction on the exercise of these public rights shall be imposed unless otherwise expressly provided in this license.

10. Unless otherwise expressly provided by this license, the licensee shall not limit the hours of availability of any areas of the subject property designated for public passage, nor place any gates, fences, or other structures on such areas in a manner that would impede or discourage the free flow of pedestrian movement thereon.

The amount of tide-water displaced by the work hereby authorized has been ascertained by said Department, and compensation thereof has been made by the said -- Wychmere Harbor Functions LP -- by paying into the Treasury of the Commonwealth -- two dollars and zero cents (\$ 2.00) -- for each cubic yard so displaced, being the amount hereby assessed by said Department. (0 cy = \$ 0.00)

Nothing in this License shall be so construed as to impair the legal rights of any person.

This License shall be void unless the same and the accompanying plan are recorded within 60 days from the date hereof, in the Registry of Deeds for the County of Barnstable.

IN WITNESS WHEREAS, said Department of Environmental Protection have hereunto set their hands this 3<sup>rd</sup> day of January in the year two thousand eleven.

for Program Chief David E. Hill

Department of Environmental Protection

THE COMMONWEALTH OF MASSACHUSETTS

~~This license is approved in consideration of the payment into the treasury of the Commonwealth by the said --~~

~~of the further sum of --~~

~~the amount determined by the Governor as a just and equitable charge for rights and privileges hereby granted in the land of the Commonwealth.~~

BOSTON,

~~Approved by the Governor.~~

~~Governor~~

I certify that this plan was prepared in accordance with the rules and regulations of the Registrars of Deeds as adopted June 19, 1975 and amended January 7, 1988.

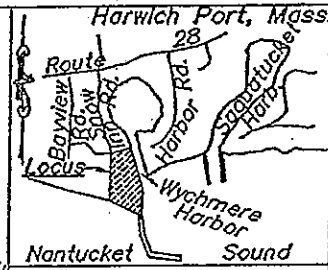
Date 04-16-01

L.S.

RECEIVED & RECORDED

2002 JUN -6 P 2:10

BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. MEADE



Amalgamated Business Corporation  
Ctf. 106,551

**BENCHMARK:**  
Top of CB  
Elev. = 22.68 N.G.V.D.

Life Estate  
Alice R. Pearse  
Dd. Bk. 1385  
Pg. 1168

Bancroft R. Wheeler  
Mercy H. Wheeler  
Dd. Bk. 2449  
Pg. 281

S80°12'50"E

4' Wide Walking Easement

Boat House

Channe House

Wychmere Harbor Club  
a.k.a. Thompsons Clam Bar

WYCHMERE  
OUTLET

Now or Formerly  
Catherine M. Brunell, Trustee  
Snow Inn Trust  
Ctf. 91771  
L. C. Pl. 7712-B  
Lot 2

DAVIS LANE  
(16' Wide)  
(Private Way)

Snow Inn Realty Trust  
J. R. Fennell, Trustee  
Ctf. No. 116942  
L. C. Pl. 14948-C

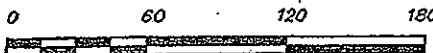
SNOW (25' Wide) INN (Public Way) ROAD

Snow Inn

Non-Water Dependant Mitigation  
Plan Accompanying The Petition Of  
**SNOW INN REALTY TRUST**

To Construct and Maintain  
Stairs and Viewing Platform  
In  
WYCHMERE HARBOR

Harwich Port, Barnstable County, Massachusetts



Scale 1"=60'

April 4, 2001

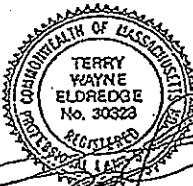
Prepared By

Eldredge, Quigley & Clark  
Surveying & Engineering

1038 Main Street, Chatham, MA 02633

Sheet 1 of 6  
C-0537-01.0

Telephone: (508) 945-3965  
FAX: (508) 945-5885



LICENSE PLAN NO. 9320

Approved by Department of Environmental Protection  
of Massachusetts

MAY 17 2002

*Sharon A. Pel...*



I certify that this plan was prepared in accordance with the rules and regulations of the Registrars of Deeds as adopted June 19, 1975 and amended January 7, 1988.

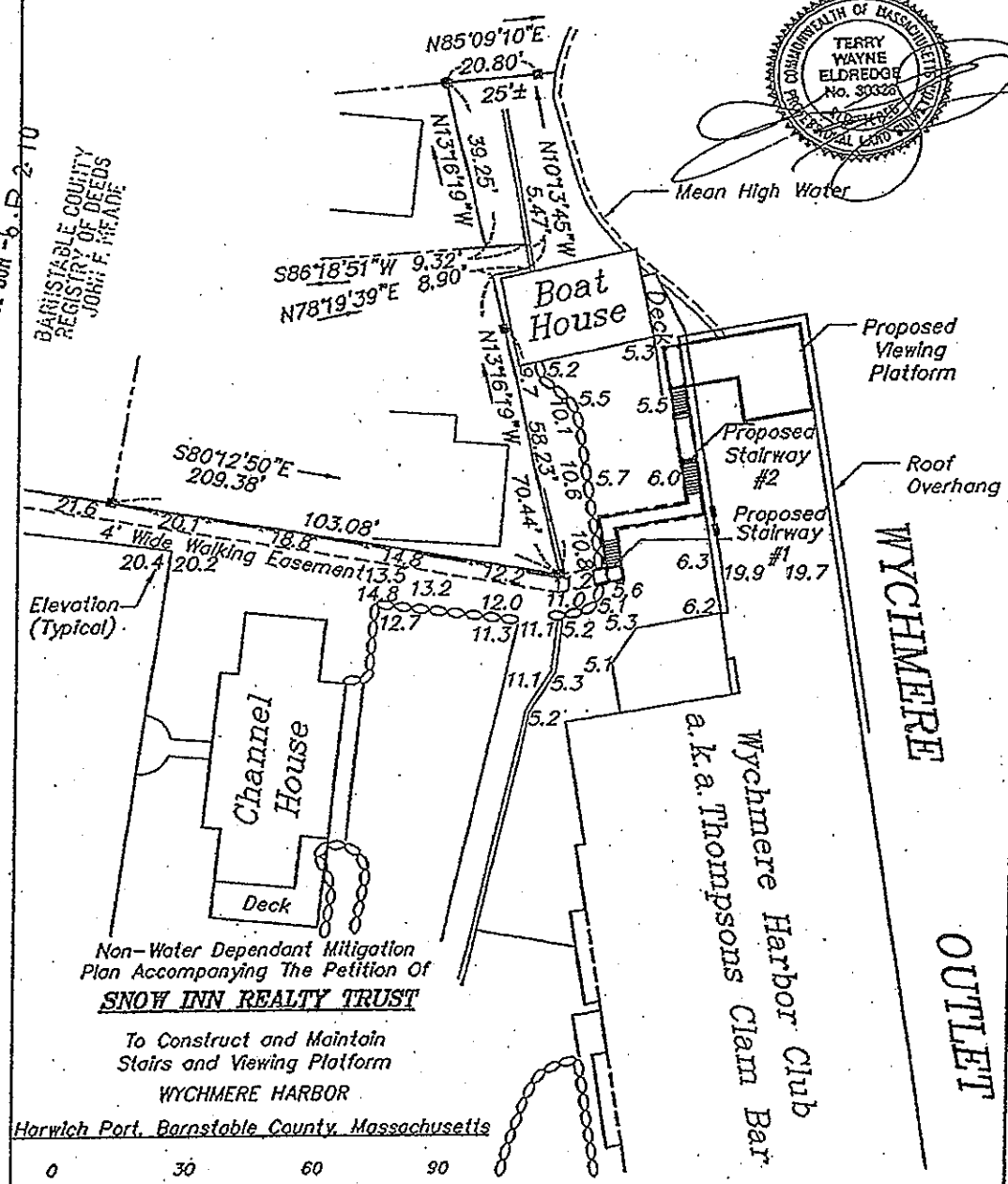
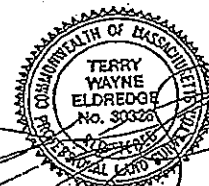
Date 04-16-01

L.S.

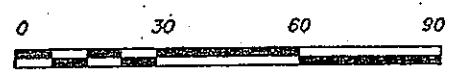
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2002 JUN -6 P 2-10

BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. McRAE



Non-Water Dependant Mitigation  
Plan Accompanying The Petition Of  
**SNOW INN REALTY TRUST**  
To Construct and Maintain  
Stairs and Viewing Platform  
WYCHMERE HARBOR  
Harwich Port, Barnstable County, Massachusetts



Scale 1"=30' April 4, 2001

Prepared By  
Eldredge, Quigley & Clark  
Surveying & Engineering  
1038 Main Street, Chatham, MA 02633  
Sheet 2 of 6 Telephone: (508) 945-3965  
C-0537-01.0 FAX: (508) 945-5885

**LAND USE PLAN NO. 9320**  
As noted by Department of Environmental Protection  
L.S.  
**MAY 17 2002**

I certify that this plan was prepared in accordance with the rules and regulations of the Registrars of Deeds as adopted June 19, 1975 and amended January 7, 1988.

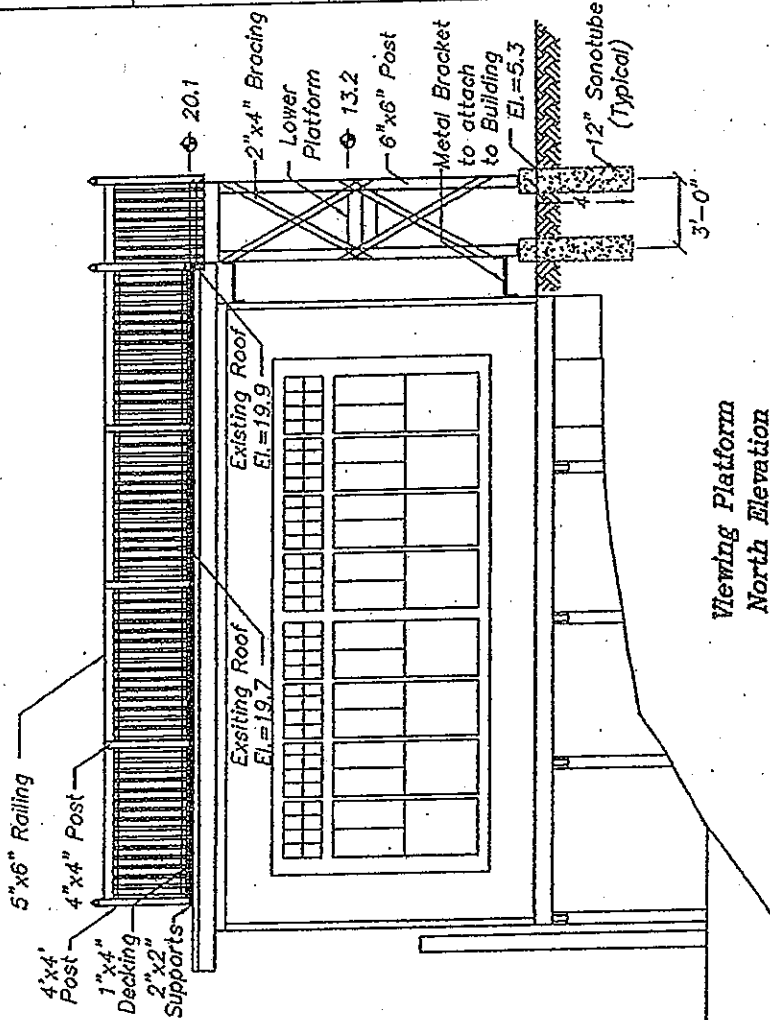
Date 04-16-01

*L.S.*

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BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. HEADE



Viewing Platform  
North Elevation

Non-Water Dependant Mitigation  
Plan Accompanying The Petition Of  
**SNOW INN REALTY TRUST**

To Construct and Maintain  
Stairs and Viewing Platform  
In  
WYCHMERE HARBOR

Harwich Port, Barnstable County, Massachusetts



Scale 1"=6'

April 4, 2001

Prepared By

Eldredge, Quigley & Clark  
Surveying & Engineering

1038 Main Street, Chatham, MA 02633

Sheet 3 of 6  
C-0537-01.0

Telephone: (508) 945-3965  
FAX: (508) 945-5885



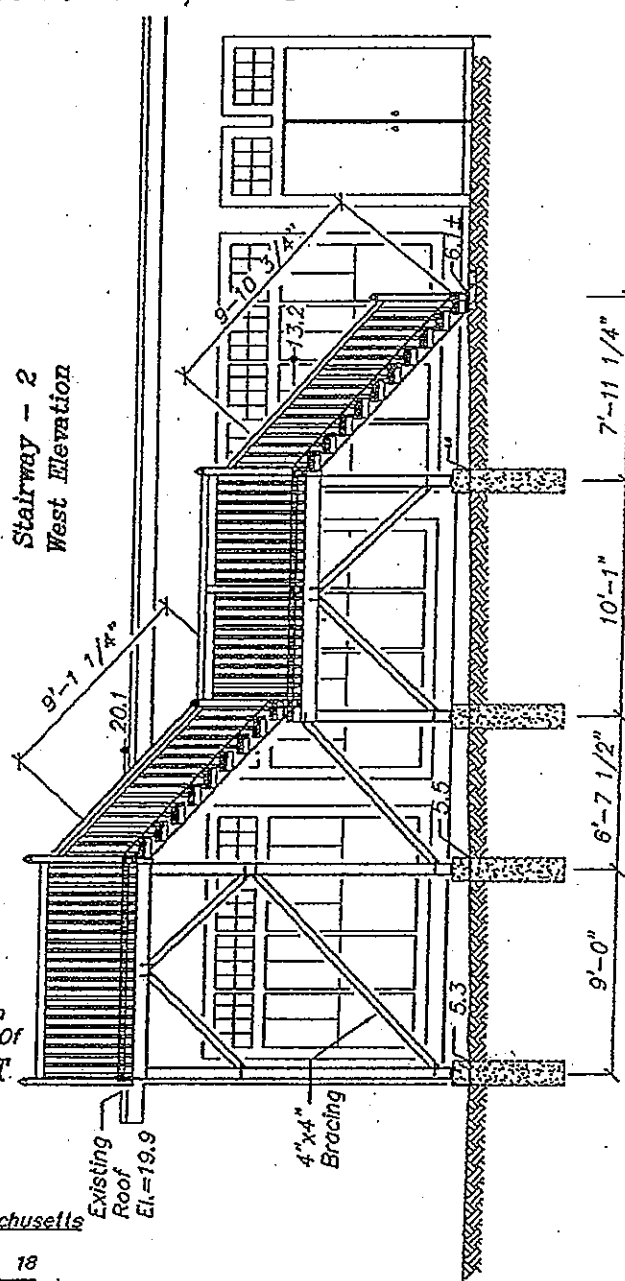
**LICENSE PLAN NO. 9320**

Approved by Department of Environmental Protection  
Date: MAY 17 2002

I certify that this plan was prepared in accordance with the rules and regulations of the Registrars of Deeds as adopted June 19, 1975 and amended January 7, 1988.

Date 04-16-01

L.S.



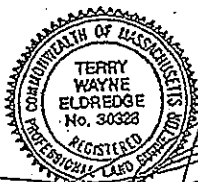
**GENERAL NOTES**

1. Use Treated Wood Only
2. All Debris To Be Removed Daily
3. All Disturbed Areas Shall Be Revegetated
4. The Sum of Two Risers and One Tread Shall be Between 24" and 26"
5. Vertical Datum MLW = 0.0
6. Construction Materials: Wood and Galvanized Fasteners

RECEIVED & RECORDED

2002 JUN -6 P 2:10

BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
100 STATE ST. MARBLEHEAD, MA 01947



Non-Water Dependant Mitigation Plan Accompanying The Petition Of  
**SNOW INN REALTY TRUST**

To Construct and Maintain  
Stairs and Viewing Platform  
In  
WYCHMERE HARBOR

Harwich Port, Barnstable County, Massachusetts



Scale 1"=6'

April 4, 2001

Prepared By

Eldredge, Quigley & Clark  
Surveying & Engineering  
1038 Main Street, Chatham, MA 02633  
Sheet 4 of 6 Telephone: (508) 945-3965  
C-0537-01.0 FAX: (508) 945-5885

**LICENSE PLAN NO. 9320**

Approved by Department of Environmental Protection

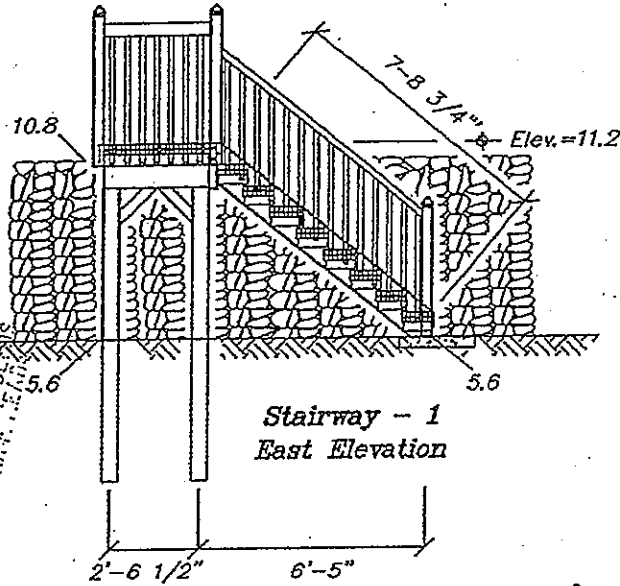
Date MAY 17 2002

I certify that this plan was prepared in accordance with the rules and regulations of the Registrars of Deeds as adopted June 19, 1975 and amended January 7, 1988.

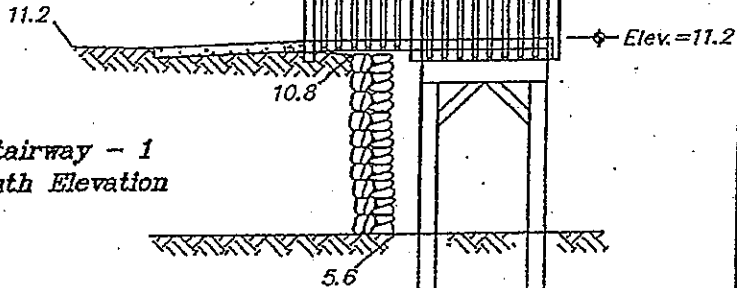
Date 04-16-01

*[Handwritten Signature]*  
L.S.

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2002 JUN -6 P 2:10  
BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. ...



Stairway - 1  
East Elevation



Stairway - 1  
South Elevation



Non-Water Dependant Mitigation  
Plan Accompanying The Petition Of  
**SNOW INN REALTY TRUST**

To Construct and Maintain  
Stairs and Viewing Platform  
in  
WYCHMERE HARBOR

Harwich Port, Barnstable County, Massachusetts



Scale 1"=4'

April 4, 2001

Prepared By

Eldredge, Quigley & Clark  
Surveying & Engineering

1038 Main Street, Chatham, MA 02633

Sheet 5 of 6  
C-0537-01.0

Telephone: (508) 945-3965  
FAX: (508) 945-5885

LICENSE PLAN NO. 9320

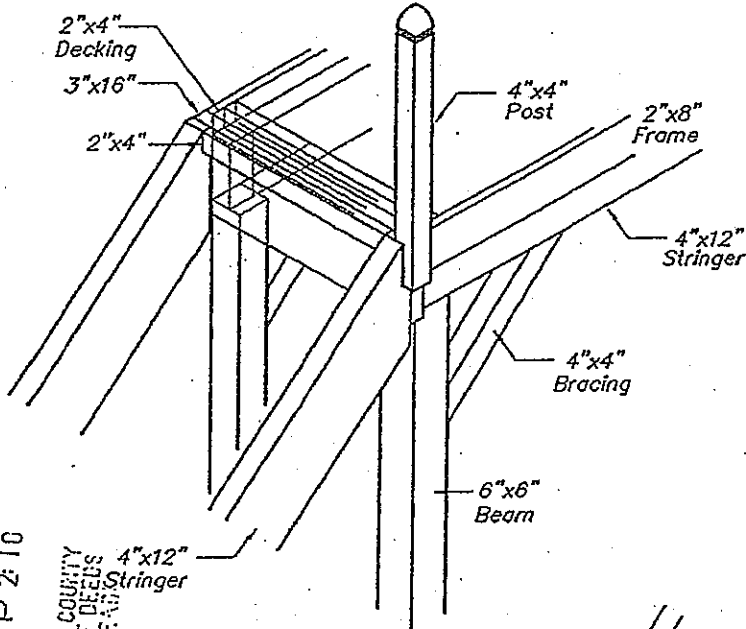
Approved by Department of Environmental Protection

DATE: MAY 17 2002

I certify that this plan was prepared in accordance with the rules and regulations of the Registrars of Deeds as adopted June 19, 1975 and amended January 7, 1988.

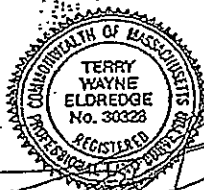
Date 04-16-01

L.S.



RECEIVED & RECORDED

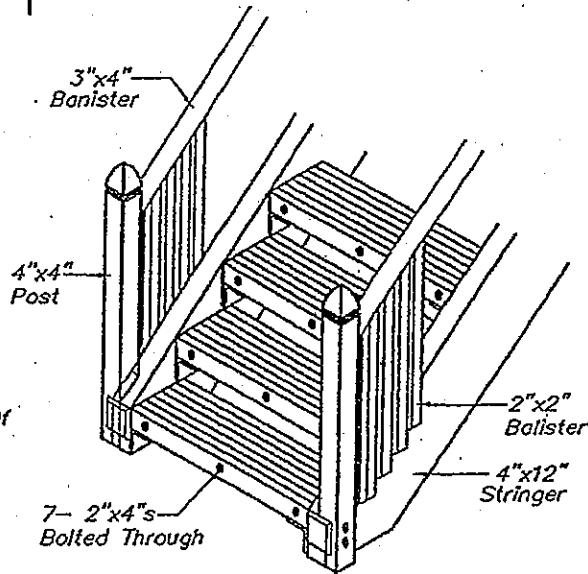
2002 JUN -6 P 2:10



Non-Water Dependant Mitigation Plan Accompanying The Petition Of **SNOW INN REALTY TRUST**

To Construct and Maintain Stairs and Viewing Platform In WYCHIMERE HARBOR

Harwich Port, Barnstable County, Massachusetts



Scale 1"=4'

April 4, 2001

Prepared By

Eldredge, Quigley & Clark  
Surveying & Engineering  
1038 Main Street, Chatham, MA 02633  
Sheet 6 of 6 Telephone: (508) 945-3965  
C-0537-01.0 FAX: (508) 945-5885

LICENSE PLAN NO. 93.20

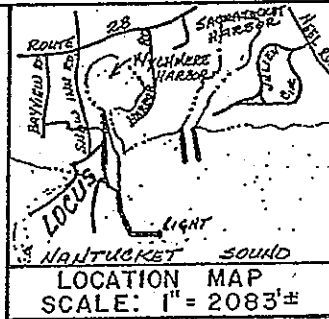
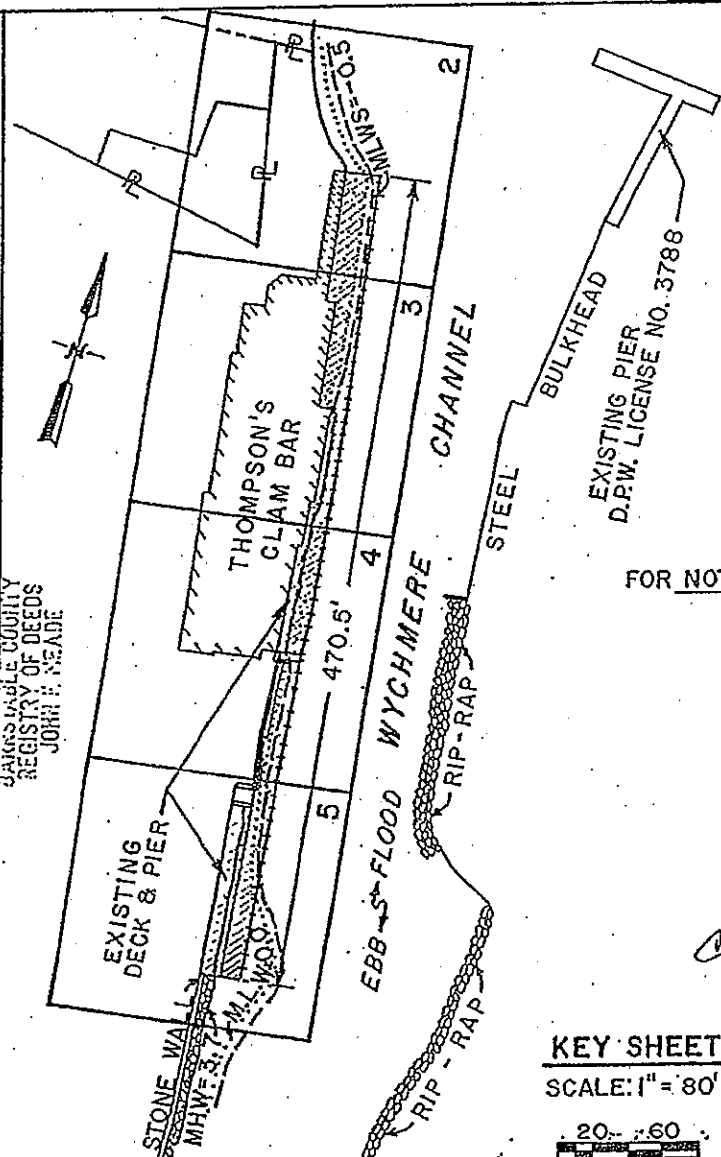
Approved by Department of Environmental Protection

Date: MAY 17 2002

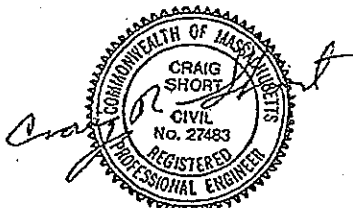
RECEIVED & RECORDED

2002 JUN -6 P 2:11

BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. NEADE

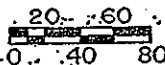


FOR NOTES SEE SHEET 10 OF 10



KEY SHEET

SCALE: 1" = 80'



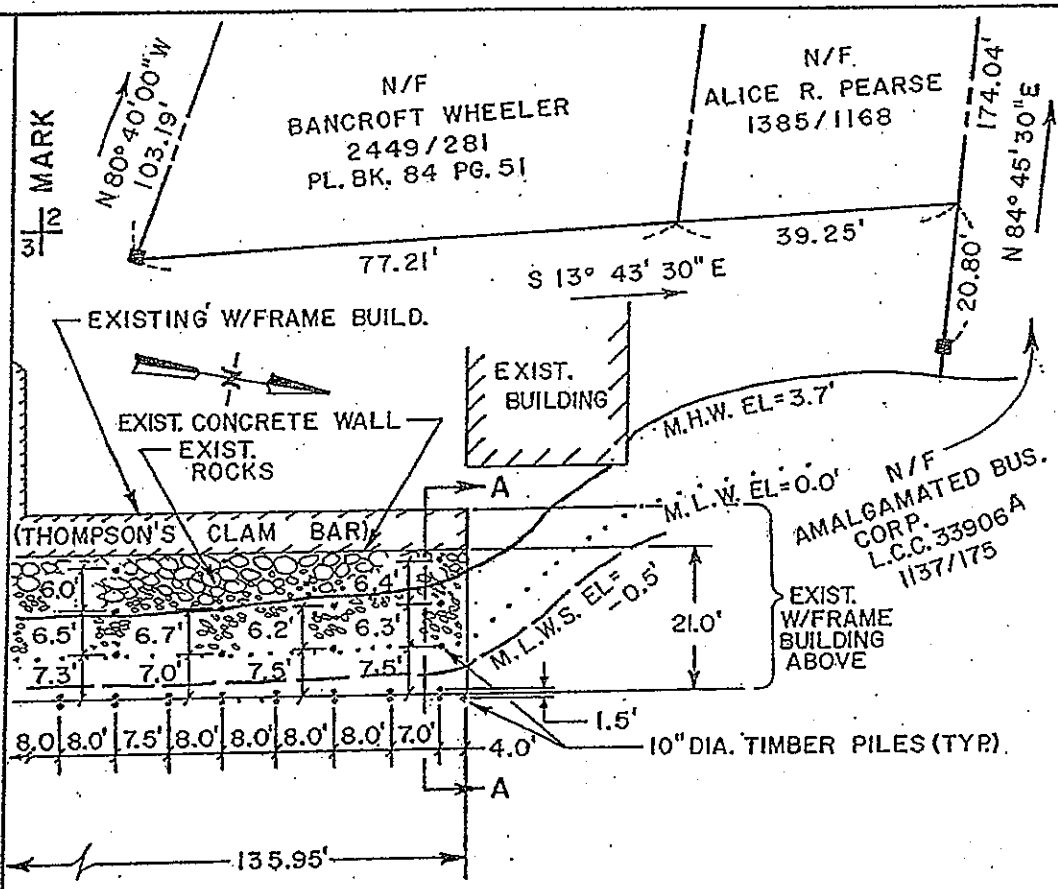
ELEVATIONS

BASED ON M.L.W. = 0.0

PLAN ACCOMPANYING PETITION OF  
 MORAN RESEARCH LABS  
 D.B.A. THOMPSON'S CLAM BAR  
 TO LICENSE AND MAINTAIN EXISTING  
 TIMBER DECK AND PIER ON WYCHMERE  
 CHANNEL,  
 HARWICH, MA. (BARNSTABLE COUNTY)

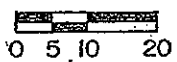
DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
 SHEET 1 OF 10 JOB NO: 2.0440.0

LICENSE PLAN NO. 9320  
 Approved by Department of Environmental Protection  
 Date: MAY 17 2002



WYCHMERE CHANNEL  
 EBB ← FLOOD

SITE PLAN  
 SCALE: 1" = 20'



PLAN ACCOMPANYING PETITION OF  
 MORAN RESEARCH LABS  
 D.B.A. THOMPSON'S CLAM BAR  
 TO LICENSE AND MAINTAIN EXISTING  
 TIMBER DECK AND PIER ON WYCHMERE  
 CHANNEL.  
 HARWICH, MA. (BARNSTABLE COUNTY)  
 DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
 SHEET 2 OF 10 JOB NO: 2.0440.0

LICENSE PLAN NO. 9320  
 Approved by Department of Environmental Protection  
 Date: MAY 17 2002

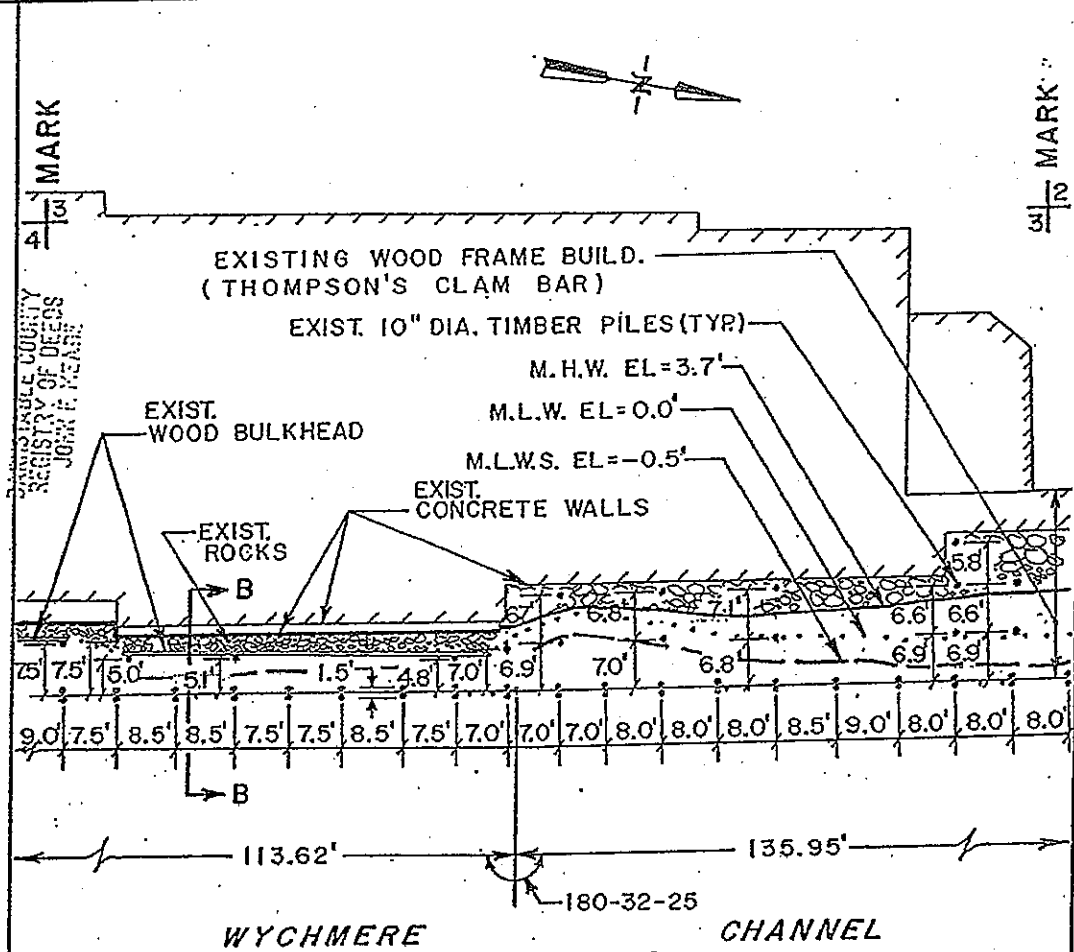
ELEVATIONS BASED ON M.L.W. = 0.0'

RECEIVED & RECORDED  
 2002 JUN -6 P 2:11

BARNSTABLE COUNTY  
 REGISTRY OF DEEDS  
 JOHN F. PEARSE

RECEIVED & RECORDED

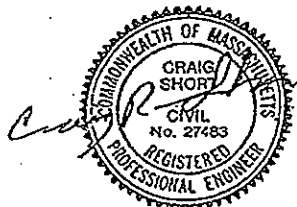
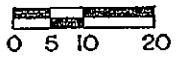
2002 JUN -6 P 2:11



MATCH 4/3

MATCH 3/12

SITE PLAN  
SCALE: 1" = 20'



PLAN ACCOMPANYING PETITION OF  
 MORAN RESEARCH LABS  
 D.B.A. THOMPSON'S CLAM BAR  
 TO LICENSE AND MAINTAIN EXISTING  
 TIMBER DECK AND PIER ON WYCHMERE  
 CHANNEL.  
 HARWICH, MA. (BARNSTABLE COUNTY)

LICENSE PLAN NO. 9320  
 Approved by Department of Environmental Protection  
 Date: MAY 17, 2002

DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
 SHEET 3 OF 10 JOB NO: 2.0440.0

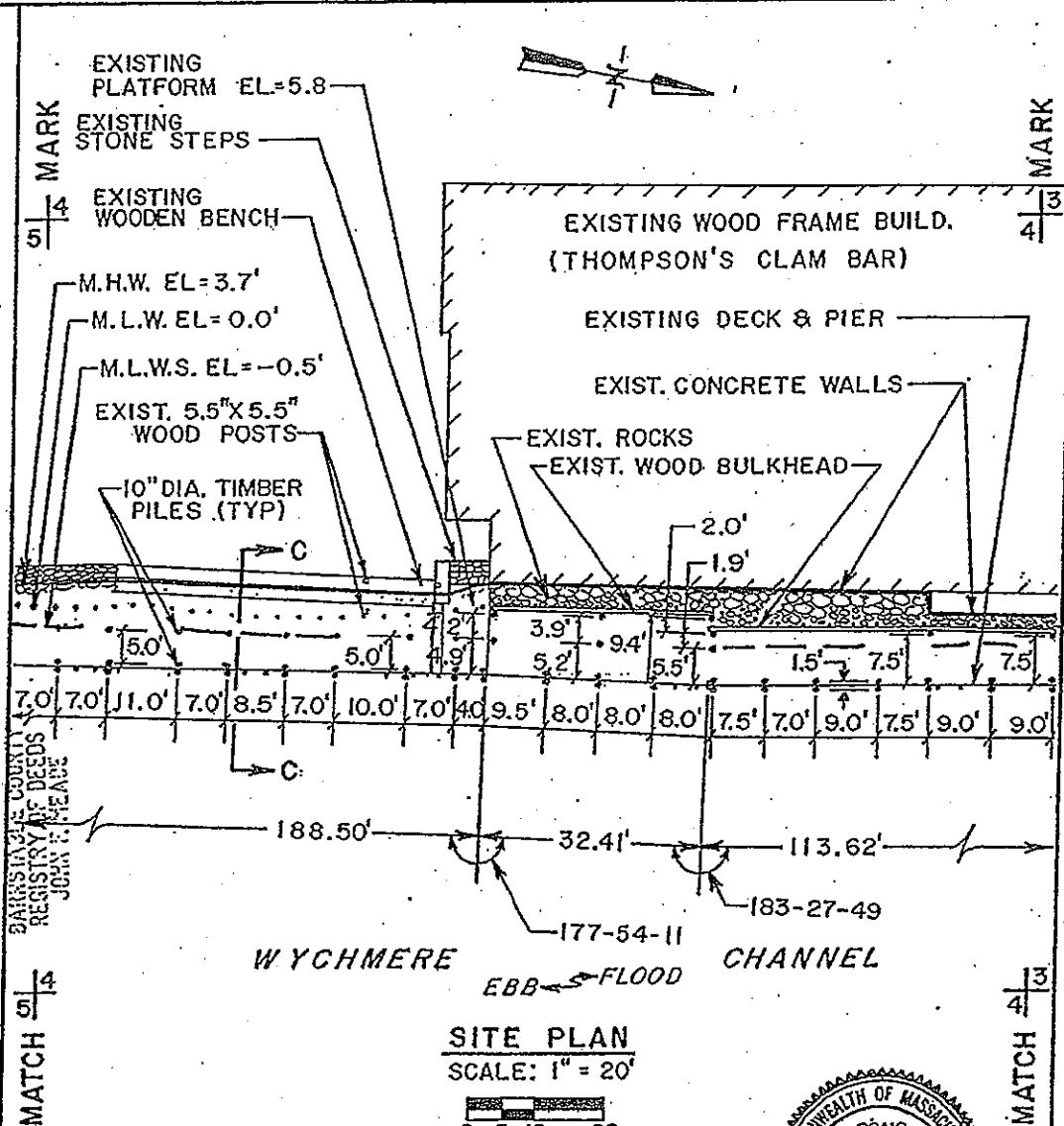
ELEVATIONS BASED ON M.L.W. = 0.0'



RECEIVED & RECORDED

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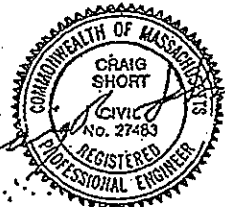
BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. NEASE



PLAN ACCOMPANYING PETITION OF  
 MORAN RESEARCH LABS  
 D.B.A. THOMPSON'S CLAM BAR  
 TO LICENSE AND MAINTAIN EXISTING  
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 CHANNEL.  
 HARWICH, MA. (BARNSTABLE COUNTY)

DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
 SHEET 4 OF 10 JOB NO: 2.0440.0

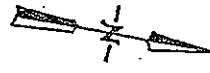
LICENSE PLAN NO. 9320  
 Approved by Dept. of Environmental Protection  
 MAY 17 2002  
 ELEVATIONS BASED ON M.L.W.=0.0'



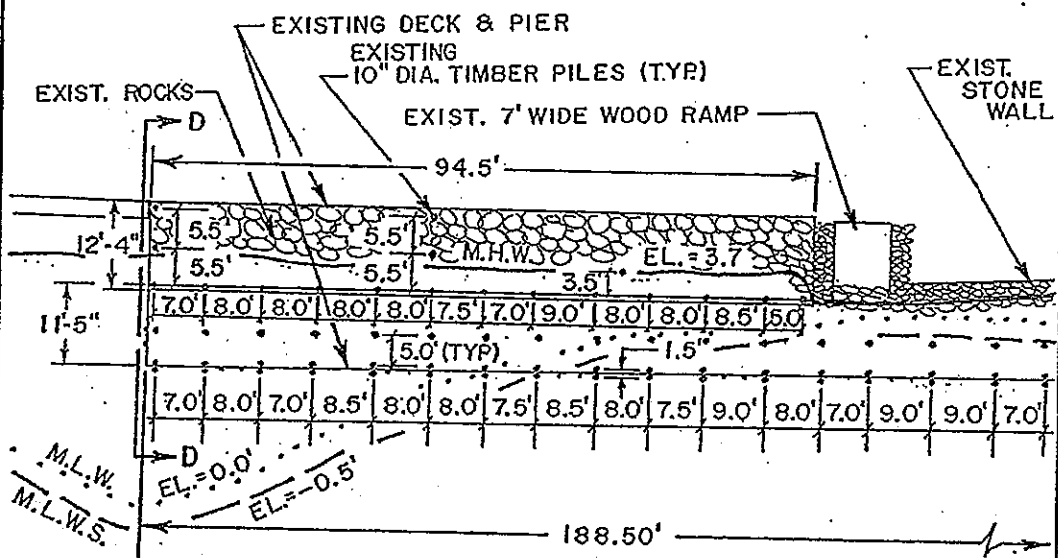
RECEIVED & RECORDED

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BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. HEADE

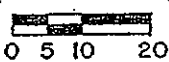


5/14  
MARK



WYCHMERE CHANNEL  
EBB ← FLOOD →

SITE PLAN  
SCALE: 1" = 20'



5/14  
MATCH

PLAN ACCOMPANYING PETITION OF  
MORAN RESEARCH LABS  
D.B.A. THOMPSON'S CLAM BAR  
TO LICENSE AND MAINTAIN EXISTING  
TIMBER DECK AND PIER ON WYCHMERE  
CHANNEL.

HARWICH, MA. (BARNSTABLE COUNTY)

DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
SHEET 5 OF 10 JOB NO: 2.0440.0



LICENSE PLAN NO: 9320

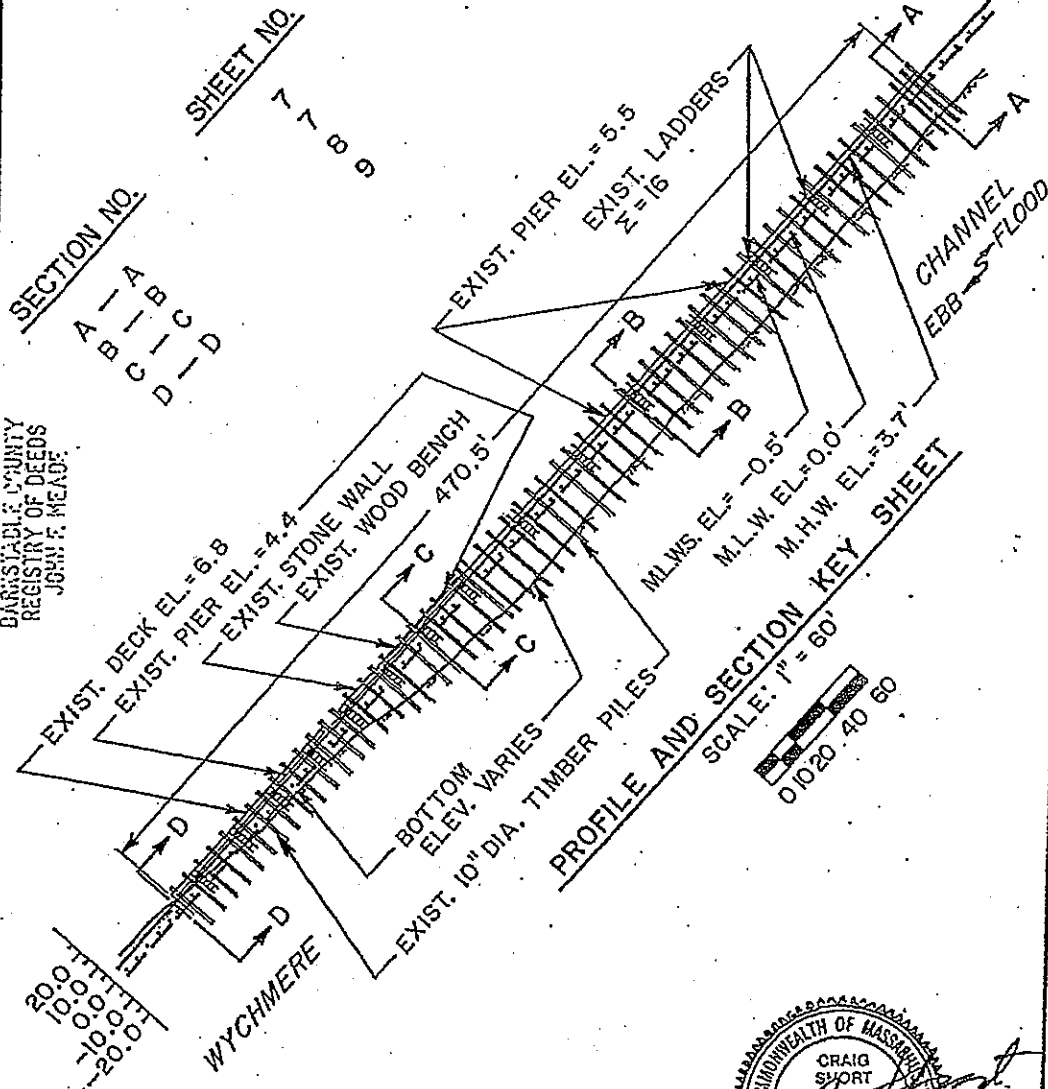
Approved by Department of Environmental Protection  
Date: MAY 17 2002

ELEVATIONS BASED ON M.L.W. = 0.0'

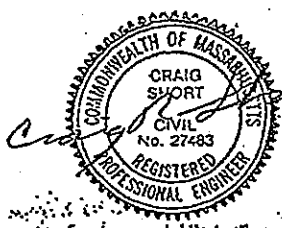
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BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. MEADE

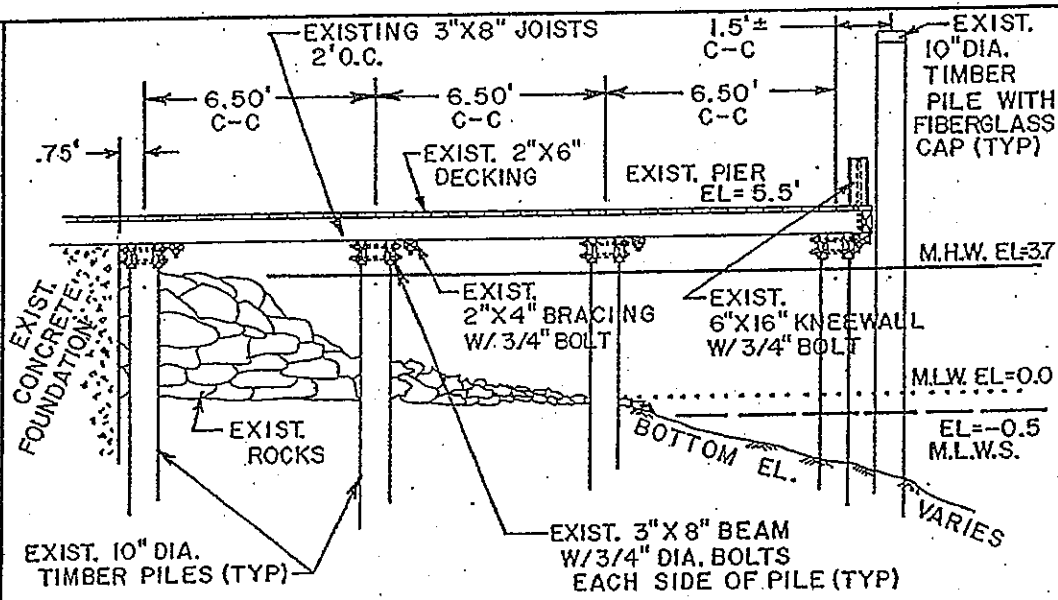


PLAN ACCOMPANYING PETITION OF  
**MORAN RESEARCH LABS**  
**D.B.A. THOMPSON'S CLAM BAR**  
 TO LICENSE AND MAINTAIN EXISTING  
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 CHANNEL.  
**HARWICH, MA.(BARNSTABLE COUNTY)**  
 DEC. 1, 1989 A.M.WILSON ASSOC., INC.  
 SHEET 6 OF 10 JOB NO: 2.0440.0

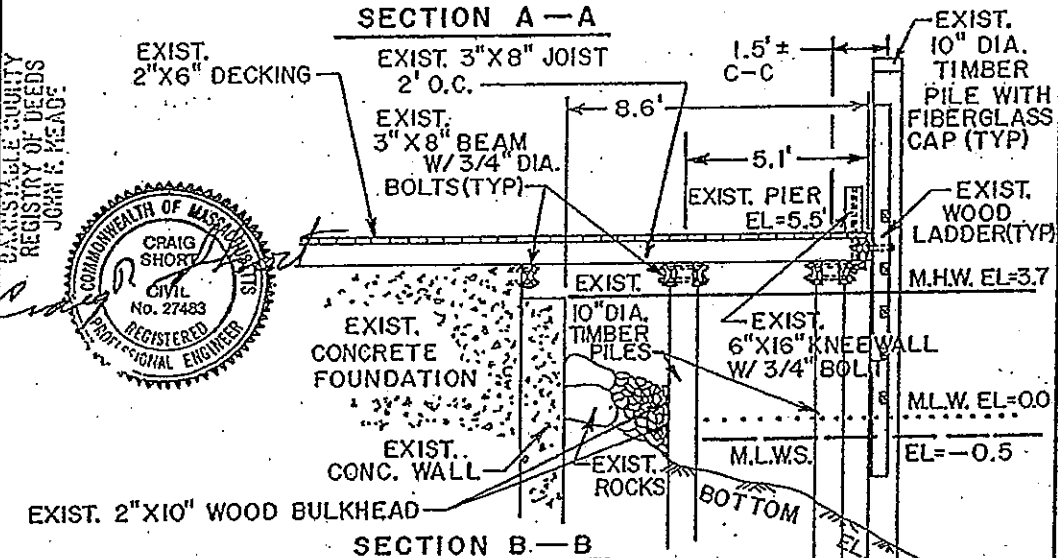


**LICENSE PLAN NO. 9320**  
 Approved by Department of Environmental Protection  
 Date: **MAY 17 2002**

ELEVATIONS BASED ON M.L.W.=0.0'



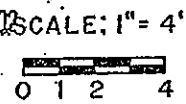
**SECTION A - A**



**SECTION B - B**

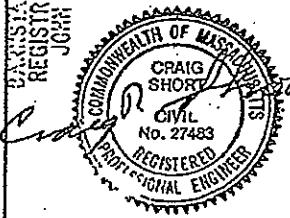
PLAN ACCOMPANYING PETITION OF  
**MORAN RESEARCH LABS**  
**D.B.A. THOMPSON'S CLAM BAR**  
 TO LICENSE AND MAINTAIN EXISTING  
 TIMBER DECK AND PIER ON WYCHMERE  
 CHANNEL,  
**HARWICH, MA. (BARNSTABLE COUNTY)**

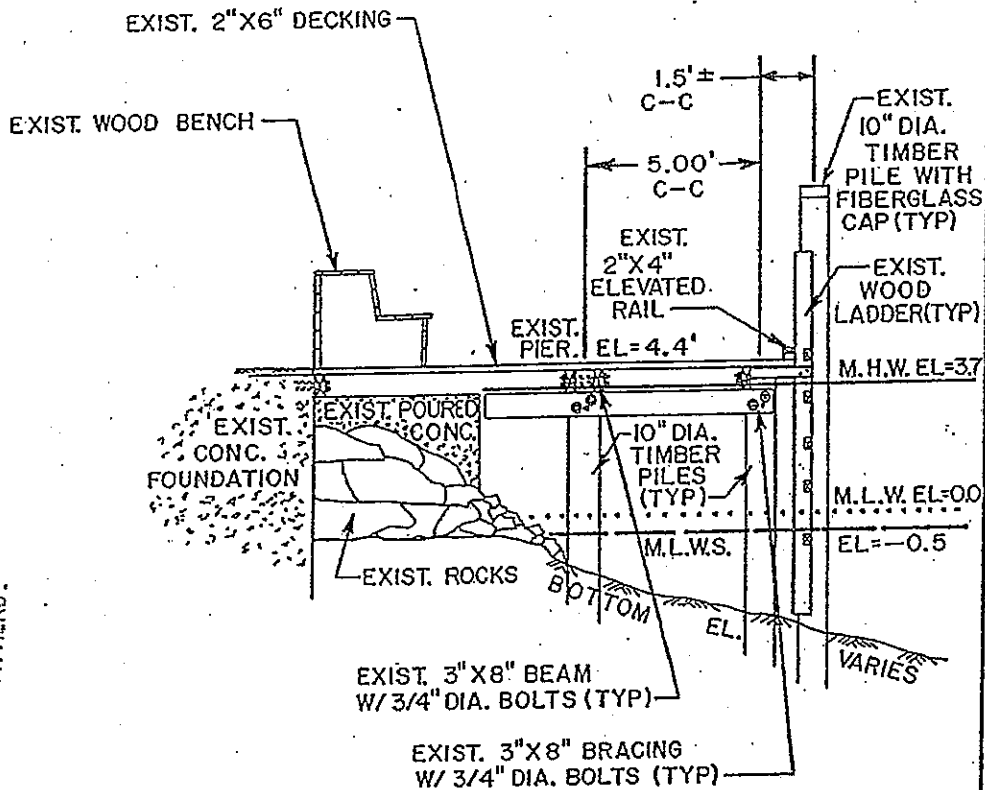
**LICENSE PLAN NO. 9320**  
 Approved by: Department of Environmental Protection  
 Date: **MAY 17 2002**



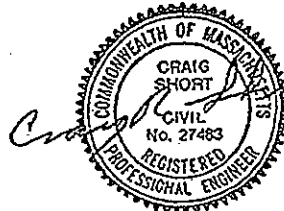
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BARNSTABLE COUNTY  
 REGISTRY OF DEEDS  
 JOHN E. MEADE





SECTION C - C



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BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. HEARD

PLAN ACCOMPANYING PETITION OF  
MORAN RESEARCH LABS  
D.B.A. THOMPSON'S CLAM BAR  
TO LICENSE AND MAINTAIN EXISTING  
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CHANNEL.  
HARWICH, MA. (BARNSTABLE COUNTY)

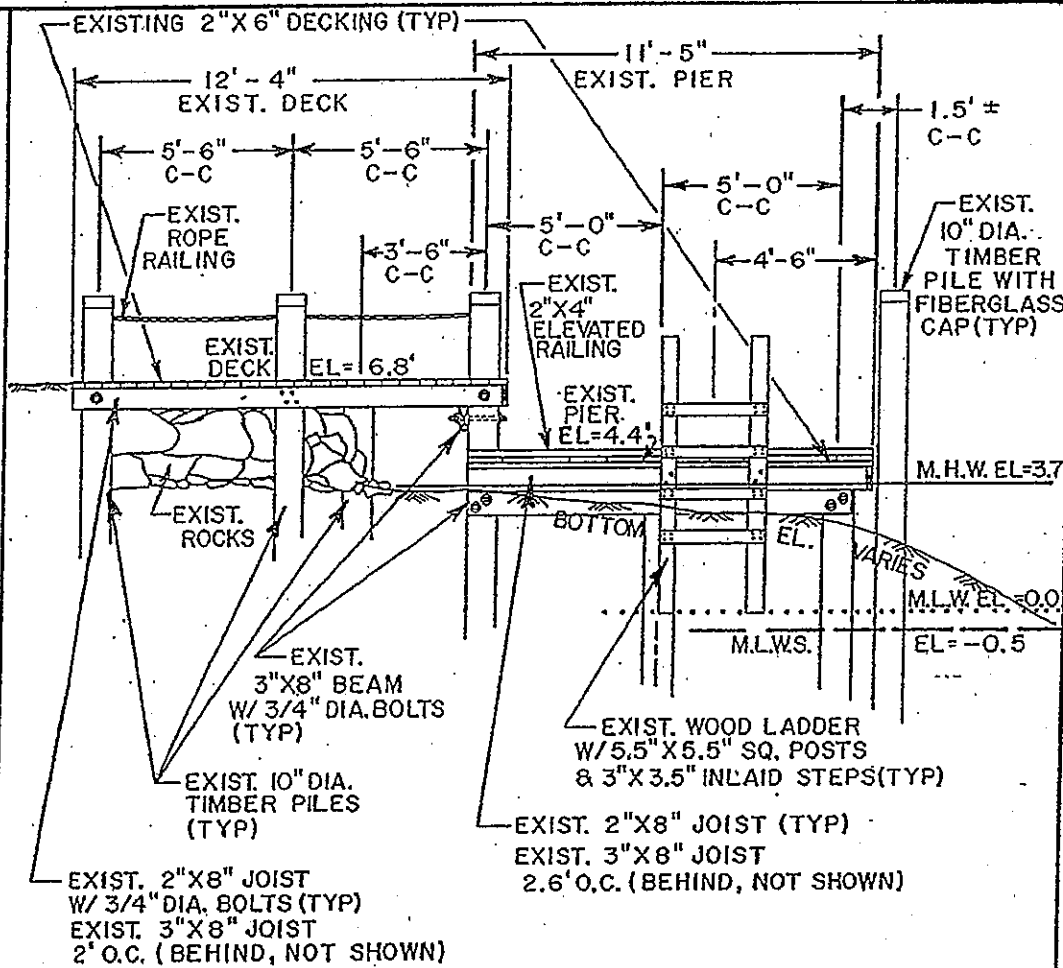
DEC. 1, 1989  
SHEET 8 OF 10

A.M. WILSON ASSOC., INC.  
JOB NO: 2.0440.0

LICENSE PLAN NO. 9320  
Approved by Department of Environmental Protection  
Date: MAY 17 2002

SCALE: 1" = 4'  
0 1 2 4

ELEVATIONS BASED ON M.L.W. = 0.0



SECTION D-D



RECEIVED & RECORDED  
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BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. YEAGRE

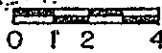
PLAN ACCOMPANYING PETITION OF  
MORAN RESEARCH LABS  
D.B.A. THOMPSON'S CLAM BAR  
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CHANNEL.  
HARWICH, MA. (BARNSTABLE COUNTY)

LICENSE PLAN NO. 9320

Approved by Department of Environmental Protection

Date: MAY 17 2002

SCALE: 1" = 4'



DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
SHEET 9 OF 10 JOB NO: 2.0440.0

ELEVATIONS BASED ON M.L.W. = 0.0

NOTES:

1. USE: PUBLIC ACCESS.
2. PROPERTY LINE TAKEN FROM "PLAN OF LAND IN. BARNSTABLE, MA." BY SCHOFIELD BROTHERS, ORLEANS, MA., SEPT. 1948, PLAN BOOK 84 PAGE 51 AND DEED BOOK 3941 PAGE 117.
3. ALL MATERIALS TO BE MAINTAINED IN KIND AND IN PLACE AS NECESSARY.

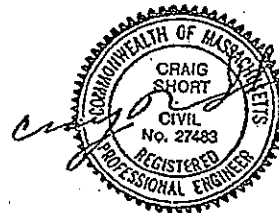
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BARNSTABLE COUNTY  
REGISTRY OF DEEDS  
JOHN F. MEADE

PLAN ACCOMPANYING PETITION OF  
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CHANNEL.  
HARWICH, MA. (BARNSTABLE COUNTY)

DEC. 1, 1989 A.M. WILSON ASSOC., INC.  
SHEET 10 OF 10 JOB NO: 2,0440.0



LICENSE PLAN NO. 9320

Approved by Department of Environmental Protection  
Date: MAY 17 2002

ELEVATIONS BASED ON M.L.W. = 0.0'